

123 Parkins Mill Road
Greenville, South Carolina
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.
AUG 9 12 01 PM '76
DONNIE S. TANKERSLEY
R.M.C.

VOL 1040 PAGE 920

KNOW ALL MEN BY THESE PRESENTS, that JOE L. ANDERSON

In consideration of ELEVEN THOUSAND AND NO/100 (\$11,000.00)-----Dollars,

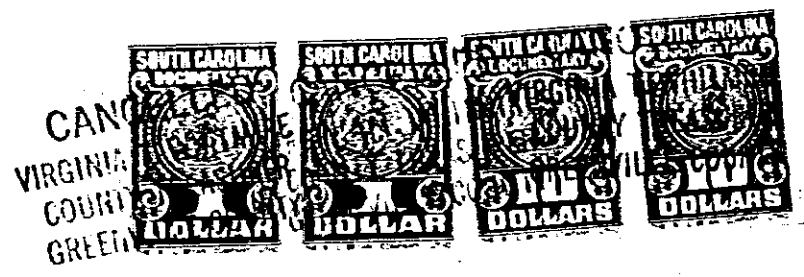
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
A. O. FAULKNER, his heirs and assigns forever;

ALL that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the south-eastern side of Parkins Mill Road (formerly Dakota Avenue) and on the northeastern side of Service Drive and being known and designated as Lot No. 2 on plat of Property of George N. and Eleanor G. Beattie as shown on plat prepared by Piedmont Engineering Service dated June 27, 1949 recorded in Plat Book "V", at Page 193 and having, according to a more recent survey by R. W. Dalton dated January 1956, the following metes and bounds, to-wit: - 519 - 265 - 13 - 13

BEGINNING at an iron pin on the southeastern side of Dakota Avenue at the joint front corner of Lots Nos. 1 and 2 and running thence along the line of Lot No. 1 S. 50-47 E. 141.4 feet to an iron pin, thence with the line of Lot No. 3 S. 37-55 W. 66 feet to an iron pin on the east side of Service Drive, thence along Service Drive N. 50-22 W. 108.6 feet to an iron pin, thence with the curve of said intersection, the chord of which is N. 9-42 W. 37.9 feet to an iron pin, thence along the southeastern side of Dakota Avenue N. 30-59 E. 40.6 feet to the point of beginning.

This conveyance is subject to restrictions, easements, rights-of-way of record, or otherwise, affecting this property.

Dervation: Deed Book 788, Page 423 - Cecil D. Buchanan 12/21/1965



22.00
Greenville County
Stamps
Paid \$ 12.00
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of August 19 76
SIGNED, sealed and delivered in the presence of:
Joe L. Anderson (SEAL)
John W. Farnsworth (SEAL)
Marion T. Skelton (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 9th day of August 19 76
John W. Farnsworth (SEAL)
Notary Public for South Carolina.
Marion T. Skelton
My Commission Expires 1/16/83

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
9th day of August 19 76
John W. Farnsworth (SEAL)
Notary Public for South Carolina.
Pauline Anderson
MY COMMISSION EXPIRES: 1/16/83
RECORDED this 9th day of August 19 76 at 12:01 P/ M. No. 265-13-13

4328 RW-2